EASTMINSTER PRESBYTERIAN CHURCH 5501 Washington Avenue Evansville, IN 47715

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Volume 35, Issue 26



From the Pulpit

"Bread and Water"

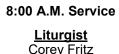
The summer season of picnics, family reunions and outdoor celebrations seems to be a good time to consider one of the best known and loved stories from the gospels, the feeding of the 5000, an enormous picnic!

Our text will be John 6:1-21, which links the feeding of the 5000 with the equally familiar story of Jesus walking on the sea. For those of us who have listened to lots of sermons and done lots of Bible studies, these very familiar stories present a particular kind of challenge. We know them already and we've heard them so many times that it may be hard to bring fresh ears and eyes and open hearts to receive a living word. One reason this story is so familiar is that it is one of the few that appears in all four gospels. If you want to look at the other versions, see Matthew 14:13-27, Mark 6:32-51, Luke 9:10-17.

As we seek to hear a fresh and living word from this very familiar story, the sermon will focus our attention on how John tells the story – and why. John begins his gospel with a phrase we associate with the Christmas season: "the Word became flesh and dwelt among us." The rest of the gospel explores the questions "who is this Jesus, this Word made flesh?" and "what does it mean to *abide* in him?" These questions will shape our encounter with John's version of this well-loved story.

See you in church! Wendy McCormick

Sunday, July 21, 2019



<u>Usher</u> Rebecca Conen

10:30 A.M. Service

Liturgist Corey Fritz

Head Usher Mel Ellsperman

<u>Greeters</u> Marilyn Ellsperman, Jayne & Pat Manis

> <u>Ushers</u> Sarah Karges

<u>Acolyte</u> Jacob Irmscher

Eastminster Staff

Mike Cantrell - Handyman Mary Fulkerson - Office Manager Trey Fulkerson - Youth/Pastoral Assist. Alanna Keenan - Director of Music Anslee LaChance - Nursery Worker Marian LaChance - Housekeeper Rachel Luttrull - Organist Erin Tipton - Christian Ed Director

Church Office Hours

M - Th: 8:30 –3:00 P.M. Friday: 8:30 - Noon

Church Communication Lines

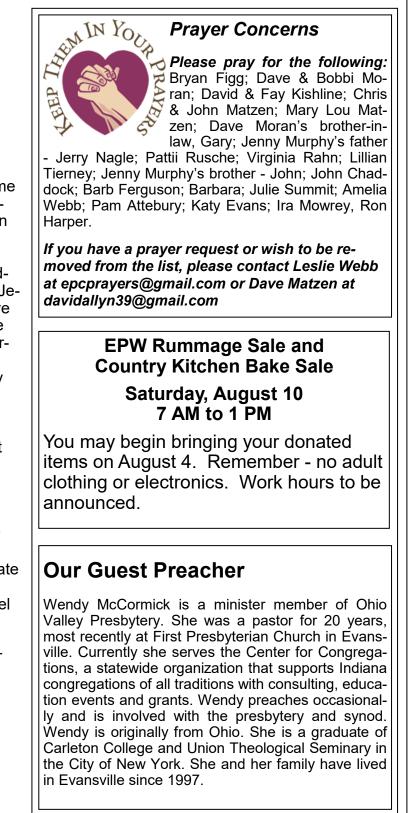
Phone#: 476-3355/Fax: 476-8755 Web: eastminsterchurch.com Email: epc@epcevv.com Sound Engineer: Ron Harper Social Media Admin: Tony McClees tmcclees@illinois.edu Prayer Chain Captain: Leslie Webb



Eastminster Messenger

Heads, Hearts & Hands for Christ in Service & Celebration

July 16, 2019





OFFICE HOURS EVERY THURSDAY 4:30 p.m.- 7:00 p.m.

This Sunday, July 21, we will meet for Youth Group where we will have a lesson and then a time of fellowship.

I hope to see you in The Place, Trev



Progressive Dinner!

We are having a Progressive Dinner on Saturday, August 3, beginning at the church at 5:30 P.M.

You must sign up to attend, and sign ups will be accepted until the end of services on Sun 7/28/19.

This is such a great time of fellowship and a good way to get to know your other church members in smaller groups as you share portions of the meal in others' homes.

We will all begin at the church. This is where you will receive maps and directions to the homes where you will have salad - and then on to another home for the main course. Everyone will then come back together for dessert at the end of the evening.

This brings me to the first step to be completed—Hosts needed. Hosts are asked to prepare a portion of the meal (salad OR main course) in their homes for 6-8 people. Recipes and food will be delivered to those hosting on Friday afternoon, Aug 2nd, so they have plenty of time to prepare their portion of the meal for those coming to their homes. Drinks will be the responsibility of the Hosts-water, tea, lemonade, etc.

If you are interested in hosting or have questions, please contact Brenda Miller at 812-499-4840 or sign up on the green sheets in the Narthex.

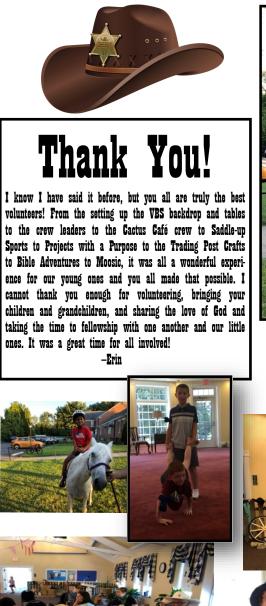
Cost per person is expected to be \$10 or less—much will depend on the sign ups. Mark the date and plan to join us for a wonderful & warm evening of Fellowship!



Vacation Bible School was fun for all!







know







Christian Education

