I Corinthians 1:18-31 January 29, '17

"AN UPSIDE DOWN WORLD"

A FEW YEARS AGO, A GAP STORE IN VANCOUVER
GOT A LOT OF PUBLICITY WITH A MARKETING
TACTIC TO PROMOTE A NEW IDEA.

OVERNIGHT, THEY TURNED THE STORE UPSIDE DOWN – QUITE LITERALLY.

THEY HAD 32 MANNEQUINS HANGING FROM THE CEILING, ALONG WITH HUNDREDS OF SWEATERS.

THEY OVERTURNED 4 DISPLAY TABLES.

POSTERS IN THE WINDOWS WERE UPSIDE DOWN AS WAS THE "GAP" SIGN IN FRONT.

MIRRORS WERE BROUGHT IN THAT MADE YOU SEE YOURSELF UPSIDE DOWN.

SHOPPING BAGS WERE PRINTED WITH THE NAME "GAP" UPSIDE DOWN.

THEY WENT SO FAR AS TO HAVE THREE PARKED

CARS DIRECTLY IN FRONT OF THE STORE – ALL

UPSIDE DOWN.

A HOT DOG STAND ON THE SIDEWALK – UPSIDE DOWN.

IT'S A BIT DISORIENTING TO SEE THINGS LIKE THAT.

IT UPSETS THINGS AS WE'RE ACCUSTOMED TO SEEING THEM.

I HAD ALL SORTS OF IDEAS RUN THROUGH MY
MIND AS I THOUGHT ABOUT SUCH A THEME FOR
TODAY BUT AS CLOSE AS I COULD COME TO PULLING
IT OFF WITHOUT DISORIENTING ALL OF YOU WAS TO
HELP RON SPROATT PUT OUR SERMON TITLE UPSIDE
DOWN ON THE SIGN OUT FRONT.

A FEW WEEKS AGO, I CHECKED OUT A BOOK AT WILLARD LIBRARY THAT HAD ONE OF THE WEIRDEST COVERS I'VE EVER SEEN.

IT'S TITLED "BUT WHAT IF WE'RE WRONG?

THINKING ABOUT THE PAST AS IF IT WERE THE

PRESENT."

THE TITLE & THE BOOK ARE UPSIDE DOWN & BACKWARDS.

THE LIBRARIAN, WHEN TRYING TO SCAN IT, SAID IN FRUSTRATION, "EVERY TIME I TRY TO SCAN THIS BOOK, I GET CONFUSED!"

WE GET CONFUSED & DISORIENTED WHEN THINGS ARE UPSIDE DOWN.

THE HYMNAL I USUALLY USE HERE IN THE CHANCEL IS LIKE THAT.

IT WAS PRINTED BACKWARDS & UPSIDE DOWN & WHEN WE DISCOVERED IT IN ONE OF THE PEWS, I DECIDED THAT, RATHER THAN JUST THROW IT AWAY, I'D USE IT MYSELF & PUT MINE OUT IN THE PEWS SO AS NOT TO CONFUSE A DIFFERENT PERSON EACH WEEK.

EVEN AFTER USING IT WEEK IN AND WEEK OUT, I
WOULD STILL FORGET & OPEN IT BACKWARDS.

IT'S HARD TO ADJUST TO THINGS NOT BEING THE
WAY WE EXPECT THEM TO BE OR WANT THEM TO BE.

UPSETTING THE STATUS QUO CAN BE
THREATENING.

THAT'S WHAT THIS PASSAGE IN I CORINTHIANS IS ABOUT THIS MORNING.

IT'S ABOUT THE MESSAGE OF THE CROSS UPSETTING THE STATUS QUO.

IT'S ABOUT THE CLAIMS OF JESUS CHRIST

TURNING THE WORLD UPSIDE DOWN – OR, MORE

APPROPRIATELY – RIGHT SIDE UP BECAUSE THE

WORLD AS IT IS, IS NOT THE WAY GOD INTENDS IT TO

BE.

IT'S NOT JUST THE PARTICULAR PASSAGE THAT WE'VE READ THIS MORNING.

ALL THREE LECTIONARY READINGS HAVE THE SAME MESSAGE.

THE OLD TESTAMENT READING IS FROM MICAH
AND INCLUDES THE WORDS ON THE COVER OF OUR
BULLETIN & THE WORDS WE USED IN THE CALL TO
WORSHIP – "WHAT DOES THE LORD REQUIRE OF YOU
BUT TO DO JUSTICE, LOVE KINDNESS & WALK HUMBLY
WITH YOUR GOD."

DOING JUSTICE, LOVING KINDNESS & WALKING
HUMBLY WITH GOD ARE ACTS THAT TURN THE
WORLD UPSIDE DOWN BECAUSE THAT'S NOT THE
WAY THE WORLD OPERATES.

THE GOSPEL LECTIONARY READING IS PERHAPS
THE MOST UPSIDE DOWN PASSAGE IN THE ENTIRE
BIBLE.

IT'S THE OPENING WORDS OF THE SERMON ON
THE MOUNT – VERSES WE REFER TO AS THE
BEATITUDES.

BLESSED ARE THE POOR,

BLESSED ARE THOSE WHO MOURN,

BLESSED ARE THOSE WHO ARE HUNGRY,

BLESSED ARE THE MEEK,

BLESSED ARE THE MERCIFUL,

BLESSED ARE THE PEACEMAKERS,

BLESSED ARE THOSE WHO ARE PERSECUTED FOR DOING GOOD.

ALONG WITH THE MAGNIFICAT OF MARY THAT
WE LOOKED AT DURING ADVENT, THESE MAY BE THE
MOST REVOLUTIONARY WORDS IN THE ENTIRE BIBLE.

THEY ARE WORDS SPOKEN BY JESUS AT THE VERY BEGINNING OF HIS MINISTRY – WORDS DESIGNED TO TURN THE WORLD UPSIDE DOWN – OR RIGHT SIDE UP & BACK TO THE WAY IT WAS IN THE GARDEN OF EDEN BEFORE SIN ENTERED IN & TURNED IT ALL UPSIDE DOWN.

PAUL, IN THIS PASSAGE IN I CORINTHIANS, HAS GRABBED HOLD OF WHAT JESUS WAS SAYING.

HE TELLS US HOW THE WORLD LOOKS AT THE CROSS AS "FOOLISHNESS."

THE WORD THAT IS USED HERE HAS, AS ITS FOUNDATION, THE WORD FOR "MORONIC."

THEREFORE, THOSE WHO BELIEVE IN THE CROSS
& THOSE WHO BELIEVE IN THE UPSIDE DOWN WORLD
JESUS CAME TO PROCLAIM ARE "MORONS."

PAUL IS FINE WITH THAT LABEL.

PAUL IS CONTENT IN BEING REFERRED TO AS A "MORON" IF IT MEANS HOLDING FAST TO THE UPSIDE WORLD OF CHRISTIAN VALUES.

LATER IN THE PASSAGE, PAUL SAYS, "GOD CHOSE WHAT IS FOOLISH (MORONIC) IN THE WORLD TO SHAME THE WISE; GOD CHOSE WHAT IS WEAK IN THE WORLD TO SHAME THE STRONG; GOD CHOSE WHAT IS LOW AND DESPISED IN THE WORLD, THINGS THAT ARE NOT, TO REDUCE TO NOTHING THINGS THAT ARE..."

IN ESSENCE, HE'S SAYING "GOD CHOOSES THOSE
THINGS & THOSE PERSONS WHO WILL TURN THE
WORLD UPSIDE DOWN."

THE ACTUAL WORDS – "TURNING THE WORLD

UPSIDE DOWN" – ARE FOUND IN SCRIPTURE.

APPROPRIATELY, IT'S IN A REFERENCE TO THE APOSTLE PAUL.

WHEN HE WAS PREACHING IN THESSALONICA
WITH HIS MISSIONARY PARTNER, SILAS, SOME OF THE
RELIGIOUS & COMMUNITY LEADERS WERE QUITE
DISTURBED BECAUSE PEOPLE WERE ACTUALLY
LISTENING TO THEM & FOLLOWING THEIR
TEACHINGS.

IN ACTS 17:6, LUKE TELLS US THE PROBLEM THEY
HAD WITH PAUL IS THAT HE WAS - AS THEY PUT IT "TURNING THE WORLD UPSIDE DOWN."

I THINK PAUL WOULD HAVE SMILED WHEN HE HEARD THE CHARGE.

"GUILTY AS CHARGED AND, BY THE WAY, THANK
YOU FOR THE WORD OF AFFIRMATION. THAT'S
EXACTLY WHAT I HAVE INTENDED TO DO."

YOU SEE, THE MESSAGE OF CHRIST IS A MESSAGE WE'RE NOT ACCUSTOMED TO HEARING IN THE REAL WORLD.

IT'S A MESSAGE THAT RUNS ABSOLUTELY

COUNTER TO EVERYTHING THE WORLD TEACHES US.

THE GREAT DANISH PHILOSOPHER &

THEOLOGIAN SOREN KIERKEGAARD, SAID,

"CHRISTIANITY HAS TAKEN A GREAT STRIDE INTO THE ABSURD."

THE TRUE MESSAGE OF CHRIST IS ABSURD!

IT MAKES NO EARTHLY, WORLDLY, RATIONAL SENSE AT ALL.

WHO CAN TAKE HIS TEACHINGS SERIOUSLY?!

"IF SOMEONE HITS YOU ON ONE CHEEK, OFFER HIM

THE OTHER ONE TO HIT."

HOW FOOLISH IS THAT?!

"IF SOMEONE TAKES YOUR COAT, GIVE HIM ALL
THE REST OF YOUR CLOTHING AS WELL."
THAT'S MORONIC.

AND THAT'S ALSO THE UPSIDE DOWN WORLD OF CHRISTIANITY.

THE WORLD THAT WE KNOW SAYS, "IF YOU WANT
TO BE GREAT, YOU NEED TO CLIMB TO THE TOP OF THE
LADDER SO OTHERS WILL SERVE YOU."

CHRISTIANITY SAYS, "THE GREATEST AMONG YOU
WILL BE YOUR SERVANT."

THE WORLD SAYS, "ACCUMULATE AS MANY TOYS
AS YOU CAN."

CHRISTIANITY SAYS, "WHAT GOOD WILL IT BE FOR
A MAN IF HE GAINS THE WHOLE WORLD, YET FORFEITS
HIS SOUL."

THE WORLD SAYS, "LOOK OUT FOR NUMBER ONE."

CHRISTIANITY SAYS, "CARRY ONE ANOTHER'S

BURDENS AND THUS FULFILL THE LAW OF CHRIST."

PAUL MAKES IT CLEAR IN THIS PASSAGE - THE

WORLD SAYS THAT FOLLOWING CHRIST IS

FOOLISHNESS.

IT'S FOR MORONS & FOOLS.

AND IT'S VERY DIFFICULT TO BE A FOOL FOR CHRIST BECAUSE, AS PAUL DISCOVERED IN THESSALONICA, THERE'S A PRICE TO BE PAID.

THE WORLD DOESN'T GIVE IN EASILY TO SUCH FOOLISHNESS.

THE WORLD DOESN'T WANT TO BE TURNED

UPSIDE DOWN & WILL VIGOROUSLY FIGHT BACK.

WHENEVER WE SEE A MOVEMENT IN THE

DIRECTION OF THESE THINGS –

- WHENEVER SOCIETY SEEM AS THOUGH IT'S
 ABOUT TO TURN UPSIDE DOWN (WHICH IS REALLY
 RIGHT SIDE UP) –
- WHENEVER WE SEE LOVE & KINDNESS &

 JUSTICE & EQUALITY & FAIRNESS & HUMILITY BEGIN

 TO CATCH ON –
- WHENEVER WE SEE THE BEATITUDES &
 VIRTUALLY ALL THE TEACHINGS OF CHRIST BEGIN
 TO TAKE ROOT –

- WHENEVER WE SEE THE WORLD SHIFTING
 TOWARD THE WAY GOD ALWAYS INTENDED IT TO BE-
- THERE WILL ALWAYS BE A BACKLASH BECAUSE IT'S A THREAT TO THE STATUS QUO.

IT'S TERRIBLY FRIGHTENING WHEN EVERYTHING
YOU'VE BEEN TAUGHT BY THE WORLD IS
THREATENED & CHALLENGED.

WITHOUT THE GOOD NEWS OF JESUS CHRIST INSIDE YOUR HEART, YOU CAN SO EASILY SUCCUMB TO THAT FEAR.

AND THE WAY YOU GIVE IN TO FEAR IS BY FIGHTING WITH ALL YOUR MIGHT.

YOU DO WHATEVER YOU CAN TO KEEP THOSE KINGDOM OF GOD CHARACTERISTICS & VALUES FROM TAKING ROOT & FLOURISHING.

THOSE FRIGHTENED PEOPLE – LIKE THE ONES

PAUL FACED IN CORINTH & THESSALONICA – WILL

OPPOSE THOSE "KINGDOM OF GOD VALUES" WITH

ALL THE STRENGTH & POWER THEY STILL POSSESS.

THAT'S WHY IT'S SO HARD TO STAND FIRM IN
OUR COMMITMENT TO THOSE UPSIDE DOWN
BEATITUDE TEACHINGS OF JESUS.

WHEN STANLEY HAUERWAUS WAS TEACHING AT DUKE UNIVERSITY, HE WOULD OFTEN BEGIN ONE OF HIS CLASSES BY READING A LETTER FROM A PARENT TO A HIGH OFFICIAL.

THE PARENT COMPLAINED THAT THEIR SON WHO
WAS ONCE A HIGHLY MOTIVATED AND OBEDIENT
YOUNG MAN HAD GOTTEN INVOLVED WITH SOME
WEIRD RELIGIOUS GROUP.

THE GROUP HAD COMPLETELY TAKEN OVER HIS LIFE, FORCED HIM TO FORSAKE ALL OF HIS FRIENDS, AND TURNED HIM AGAINST HIS FAMILY.

THE PARENT PLEADED WITH THIS OFFICIAL TO INTERVENE AGAINST THIS GROUP WHICH HAD DISRUPTED THEIR FAMILY AND CAUSED SUCH PAIN.

THEN HAUERWAUS WOULD ASK THE CLASS,

"WHAT IS THIS LETTER ABOUT?"

THE CLASS SUGGESTIONS WERE AS WE WOULD EXPECT THEM TO BE, NAMING SEVERAL OF THE PROMINENT CULTS THAT TRY TO ESTABLISH THEMSELVES ON A COLLEGE CAMPUS.

AFTER SEVERAL MINUTES OF SPECULATION,
HAUERWAUS WOULD REVEAL TO HIS STUDENTS THAT
THE LETTER WAS A REAL LETTER & THAT IT WAS
WRITTEN BY A THIRD CENTURY ROMAN PARENT

ABOUT A WEIRD RELIGIOUS GROUP CALLED "CHRISTIANS."

THEY WERE TURNING THE WORLD UPSIDE DOWN.

IT'S NOT REALLY MUCH DIFFERENT TODAY.

THE CROSS IS STILL FOOLISH & MORONIC AND TO TRULY FOLLOW THE TEACHINGS OF JESUS CHRIST IS NO MORE ACCEPTABLE TODAY THAN IT WAS IN THE THIRD CENTURY IN ROME OR IN THE FIRST CENTURY IN CORINTH OR THESSALONICA.

"TO DO JUSTICE, LOVE KINDNESS & WALK HUMBLY
WITH GOD" AS MICAH CHALLENGES US TO DO WILL
STILL BE MET BY THE WORLD WITH DERISION &
MOCKERY.

JUSTICE & KINDNESS & HUMILITY - THE WORLD IS

VERY SUSPECT OF SUCH THINGS – AND IT ALWAYS

WILL BE – UNTIL THE WORLD IS TURNED UPSIDE

DOWN (WHICH – REMEMBER – IS REALLY RIGHT SIDE UP).

LAST WEEK, I MENTIONED A CHURCH LEADER
WHO CHOSE THE WORDS OF HIS CONGREGATION'S
BY-LAWS OVER THE WORDS OF JESUS.

I'M NOT SURE IF THAT SAME GUY WAS INVOLVED,
BUT I REMEMBER HEARING OF A HEATED
CONVERSATION BETWEEN TWO MEN IN CHURCH.

ONE MAN WAS SPEAKING FORCEFULLY ABOUT
THE SINFULNESS OF ALCOHOL AND THE OTHER MAN
SAID, "DON'T YOU KNOW THAT JESUS DRANK WINE &
ATE WITH SINNERS?"

THE TEETOTALER SIGHED AND SAID, "YES, AND

I'VE ALWAYS BEEN A BIT DISAPPOINTED IN JESUS FOR

THAT."

THE WORLD WILL ALWAYS BE DISAPPOINTED IN JESUS.

THE WORLD WILL BE DISAPPOINTED IF THE POOR ARE LIFTED OUT OF POVERTY.

THE WORLD WILL BE DISAPPOINTED IF THE FOREIGNER, THE REJECTED & THE MARGINALIZED ARE WELCOMED, ACCEPTED & AFFIRMED.

THE WORLD WILL BE DISAPPOINTED IF THE
HUNGRY ARE FED AND IF THE MEEK REALLY DO
INHERIT THE EARTH AND IF THE PEACEMAKERS ARE
REFERRED TO AS CHILDREN OF GOD.

PAUL IS TELLING US IN THESE WORDS TO THE
CHRISTIANS IN CORINTH THAT FOLLOWING JESUS IS
NOT AN EASY THING TO DO.

BUT PAUL, AS AN EVANGELIST, KNEW THAT HE HAD NO OTHER CHOICE.

HE COULDN'T KEEP SILENT BECAUSE LIVES WERE
AT STAKE – INCLUDING THE LIVES OF THOSE WHO SO
VIGOROUSLY OPPOSED HIM.

PAUL KNEW THAT A LIFE LIVED WITHOUT THE
GOOD NEWS OF JESUS CHRIST WASN'T REALLY LIFE
AT ALL.

HE KNEW THAT THOSE WHO COULDN'T ACCEPT
THE "TURN-THE-WORLD-UPSIDE-DOWN" TEACHINGS
OF JESUS WERE REALLY LIVING IN FEAR.

THEY WERE AFRAID OF PEOPLE WHO WERE DIFFERENT FROM THEM.

THEY WERE AFRAID THEIR COMFORTABLE LIFE WOULD BE UPENDED.

THEY WERE AFRAID THAT THE CONTROL THEY
HAD HELD FOR SO LONG WOULD NO LONGER BE
THEIRS.

BUT PAUL KNEW THAT THE FREEDOM THAT
COMES WITH AN ACCEPTANCE OF THAT UPSIDE
DOWN WORLD OF JESUS CHRIST WAS THE ONLY
THING THAT COULD SAVE THEM FROM THE TRAGEDY
OF A LIFE LIVED IN THE ENSLAVEMENT OF THOSE
FEARS.

IT'S HARD TO CHANGE, BUT ONCE ONE HAS, IT'S EVEN HARDER TO GO BACK.

ONCE ONE HAS SEEN THE POSSIBILITY OF THIS

UPSIDE DOWN WORLD BEING TURNED RIGHT SIDE UP,

THERE'S NO TURNING BACK – NO TURNING BACK

FROM THE FOOLISHNESS OF FOLLOWING JESUS

CHRIST.

I MENTIONED, AT THE BEGINNING, THAT UPSIDE DOWN HYMNAL THAT I USE.

WELL, I USED IT FOR A COUPLE YEARS & FINALLY
GOT USED TO IT & LEARNED TO OPEN IT UPSIDE
DOWN WITH THE SINGING OF EACH HYMN.

SEVERAL WEEKS AGO, THOUGH, AFTER WE'D
MOVED THINGS AROUND IN THE CHANCEL, I PICKED
UP WHAT I THOUGHT WAS MY HYMNAL, OPENED IT
UP AND, TO ME, IT WAS BACKWARDS & UPSIDE DOWN!

BY THAT I MEAN THAT IT WAS EXACTLY LIKE ALL
THE REST OF THE HYMNALS IN THE PEWS!

FOR WEEKS, I HAVEN'T BEEN ABLE TO GET USED TO IT!

I HAD BECOME SO ACCUSTOMED TO MY UPSIDE DOWN HYMNAL THAT I COULDN'T GET USED TO A NORMAL ONE!

SO THIS PAST WEEK, I SEARCHED THE CHURCH
UNTIL I FOUND MY UPSIDE DOWN HYMNAL – THE ONE
I'VE GROWN SO ACCUSTOMED TO USING!

SO IT IS WHEN WE UNDERSTAND & ACCEPT & LIVE
OUT THE UPSIDE DOWN TEACHINGS OF JESUS CHRIST.
THEY BECOME SO MUCH A PART OF US THAT WE
CAN'T IMAGINE EVER GOING BACK.

WHETHER IT'S PAUL'S FOOLISHNESS OR CHRIST'S
BEATITUDES, WE ARE CALLED TO BE GOD'S PEOPLE –
CALLED TO SHOW HOW GOD HAS CHANGED US &
REMADE US AS THOSE WHO LIVE OUT THE COMMAND
FROM MICAH – "WHAT DOES THE LORD REQUIRE OF
YOU BUT TO DO JUSTICE, LOVE KINDNESS & WALK
HUMBLY WITH YOUR GOD." AMEN.

The Reverend Dr. Dennis R. Davenport Eastminster Presbyterian Church Evansville, Indiana